

All Receive - Agenda Item # 17  
For the Information of the:  
CITY COUNCIL  
Date 7/14 CA  CC   
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## *Council Memorandum*

July 14, 2020

**To:** Honorable Mayor Hall and Members of the City Council  
**From:** Paz Gomez, Deputy City Manager, Public Works  
**Via:** Geoff Patnoe, Assistant City Manager *GP*  
**Re:** **Additional Information Related to Staff Report Item No. 17 – Amendment No. 1 to the Climate Action Plan**

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This memorandum provides additional information for the July 14, 2020 City Council Meeting Item No. 17 – Amendment No. 1 to the Climate Action Plan.

In the staff report, reference is made to an informational presentation to City Council on April 14, 2020. The presentation was held on May 12, 2020. All references to the April 14, 2020 presentation should be changed to May 12, 2020.

cc: Scott Chadwick, City Manager  
Celia Brewer, City Attorney  
James Wood, Environmental Manager